"They arrived there on the twenty-fourth of this month, to the number of a hundred Canoes; and then they applied themselves to the healing of these poor burned men, using on them all their superstitious remedies.

"I was made well aware of this on the following night by the singing of certain Jugglers, which filled the air, and by a thousand other ridiculous ceremonies [29] employed by them. Others offered a sort of sacrifice to the Sun, to effect the cure of these patients; for, sitting in a circle, ten or twelve in number, as if to hold a council, on the point of a rocky Islet, they lighted a little fire, with the smoke of which they sent up into the air confused cries, which ended with a speech addressed to the Sun by the oldest and most influential man among them.

"I could not endure the invocation of any of their imaginary divinities in my presence; and yet I saw myself quite alone, and at the mercy of all these people. I wavered for some time, in doubt whether it would be more fitting for me to withdraw quietly, or to offer opposition to their superstitious practices. The completion of my journey depended upon them; if I [30] incensed them, the Devil would make use of their anger in closing against me the door to their country, and in preventing their conversion. sides, I had already perceived how little weight my words had with them, and knew that I would turn them still more against me by opposing them. Despite all these reasons, I believed that God demanded this little service from me; and accordingly I went forward, leaving the result to his Divine providence. I accosted the chief Jugglers, and, after a long talk, sustained by each side, God was pleased